

|   |     |
|---|-----|
| <b>Opening</b>  |     |
| Notes .....   | i   |
| <b>Part I: Top Ten Lists</b>  |     |
| Population .....  | 3   |
| Revenue .....   | 4   |
| Revenue and Expenditures .....  | 5   |
| Resource Sharing and Holdings .....   | 6   |
| Circulation .....   | 7   |
| Service Measures .....  | 8   |
| <b>Part II: Public Libraries</b>  |     |
| Summary of Service .....  | 11  |
| Financial Data  |     |
| Table 1: Revenue and Expenditures Summary .....                             | 12  |
| Table 2: Total Revenue Sources .....  | 14  |
| Table 3: Operating Revenue Sources .....                                    | 18  |
| Table 4: Local, Federal and Capital Revenue Detail .....                    | 22  |
| Table 5: Local, State and Federal Revenue Per Capita Detail .....           | 30  |
| Table 6: Total Expenditures .....   | 32  |
| Table 7: Total Operating Expenditures Detail .....                          | 34  |
| Table 8: Personnel, Collection, Other and Capital Expenditures Detail ..... | 38  |
| Use and Collection  |     |
| Table 9: Outlets, Registered Borrowers and Staff .....                      | 48  |
| Table 10: Collections/Holdings .....  | 54  |
| Table 11: Circulation, ILL and Cooperatives .....                           | 60  |
| Table 12: Library Programs .....  | 68  |
| Table 13: Annual Library Service Measures .....                             | 72  |
| Table 14: Computer User Detail .....  | 74  |
| Table 15: Internet Connectivity .....                                       | 76  |
| Table 16: Automated Systems, E-Rate Discounts and Filtering .....           | 78  |
| Table 17: Electronic Service Measures .....                                 | 82  |
| Table 18: Internet Presence .....   | 84  |
| <b>Part III: Branch Data</b>  |     |
| Table 19: Branch Data .....   | 89  |
| <b>Part IV: Salaries &amp; Benefits (2008)</b>                              |     |
| Table 20: Salaries .....  | 118 |
| Table 21: Benefits .....  | 146 |
| <b>Part V: Public Library Service</b>                                       |     |
| Public Library Directory .....  | 161 |
| Public Library Service by County .....                                      | 166 |
| <b>Part VI: Glossary</b>  |     |
| Glossary .....  | 175 |